

STATE OF SOUTH CAROLINA

COUNTY OF SPENCER

210145

KNOW ALL MEN BY THESE PRESENTS, That R. B. CARPENTER

ADDIE CARPENTER, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH VAUGHN
ON THE EAST PLEDMONT HIGH
ON THE SOUTH ~~ROAD~~ J. A. BROWN
ON THE WEST SOUTHERN R.R.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do AS hereunto set THEIR hand (s) and seal (s) this 17 day of MAY 1949

Signed, sealed and delivered in the presence of:

Martin L. Frick R. B. Carpenter (SEAL)
Addie Carpenter (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF SPENCER } ss.

Personally appeared before me R. B. Carpenter and made oath that Addie Carpenter saw the within named Addie Carpenter sign, seal, and as Addie act and deed deliver the within written instrument, and that with Martin L. Frick witnessed the execution thereof.

Sworn to before me this 10th day of June A.D. 1949 (SEAL)

(Seal) W. Marshall
Notary Public.

Recorded June 13th. 1949 at 10:00 A. M. #13862